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## Praise in Verses to the Goddess Who Eliminates All Diseases (Parnashavari)

## 息除病魔障-葉衣佛母讚頌文

ह्मा स्ट्रिय त्याप होत्र त्याप स्थाप त्याप स्थाप । स्थाप स्

Out of the mandala of dharmakaya's great bliss

You protect against dangerous diseases like epidemics

And against untimely death-

I pay homage to you, the mother of wish-fulfilling activities.

法界大樂壇城中,守護疫情病難及,驅除非時死畏懼,成事佛母前頂禮!

 $\int_{\mathbb{R}^{N}} |\nabla \xi |^{2} dx = \int_{\mathbb{R}^{N}} |\nabla \xi |^{2} dx = \int_{\mathbb{R}^{N}}$ 

You, golden-colored Parnashavari, sit on a lotus seat,

Your main face is yellow, the right one blue, and the left one white

Your hair is bound up in a topknot, and you are full of splendor-

I pay homage to the divine body of the goddess granting accomplishments.

金色葉衣蓮花墊,中面黃右藍左白,頭髻往上威武尊,事業佛母前頂禮!

ग्रीन् स्त्रिक्ता वित्यामित्रेयान्त्रियान्तियानियान्तियान्तियान्तियान्तियान्तियान्तियान्तियान्तियान्तियान्तिय

You, Illustrious One, are the embodiment of wisdom and compassion,

You stand in the midst of masses of fire, burning like at the end of time,

With your three faces and six arms, you look terribly wrathful-

I pay homage to you, whose one leg is stretched and the other bend.

智悲總體如來尊,立於劫末熊火中,三面六臂忿怒尊,伸曲二足前頂禮!

क्रुयः पर्ज्ञा-यपुः अगूर्यः जःसिवाः पक्ष्यः जूर्या ॥ इ.प्रिंटः जू.श्रःश्चेः जः चङ्गेश्वयः वाल्ये। विष्टि वाल्येः चिः चिटः जूषुः चश्चः त्यः हृत्ये। । इत्याः श्वरः ह् हः चङ्गेश्वयः वाषुः चेः स् । लिश्वः

You, who wears a robe of leaves, hold bow and arrow,

Battle ax, and a bunch of branches.

Parnashavari, you show the threatening mudra and hold a vajra-

I pay homage to you, great mother, protectress of beings.

身以葉衣之莊嚴,手持箭斧和葉子,金剛杵威懾獵手,怙主佛母前頂禮!

高記·의·중·디声·의·관·국·지西·정·국·의·의·정·중 OM PI SHA TSI PARNA SHA WA RI SARVA MA RI PRA SHA MA NI HUNG 嗡 必夏字 巴爾那夏瓦日 薩爾瓦 瑪日 巴惹 夏瑪尼 吽

र्वो च तर्दे ध्रमाञ्चा । विष्या मुक्ता । विष्या मुक्ता । विष्या च निष्या । विष्या च निष्या । विष्या । विष्या च निष्या । विष्या च निष्या । विष्या ।

may I swiftly accomplish Parnashavari

and establish all beings

without exception in her state.

以我所修此功德,成就葉衣佛母尊,一切眾生盡無餘,願皆度至彼淨土。

एत्रे.वीटःभूतःतःपह्नाःस्त्रःवश्चित्रःग्रीःश्रव्यःद्वःत्यापःप्तवशःवशःत्रःत्रश्चा

This was taken from the collected works of Drikung Kyobpa Jigten Sumgön.

此法摘自直貢覺巴吉天頌恭之法藏。